# AMERICAN BAPTIST

VO . XXVI, NO. XXXVI

LOUISVILLE, KY., FRIDAY, SEPTEMBER 9 1904

ESTABLISHED 1879,

ue one's sellich some one's sellich some one's sellich some one's sellich some of right is nos.

liant u.til sizer Thomas is well again, one praying for a predy recovery for this dear sizer. Leithfleid was our most point, was greatly discouraged upon reaching this point and finding Rev Thomas at the station to take the same train upon while, we had arrived, se appressed his regrets and assured us a successful meeting. We were as annual kindly received in the home of sizer Lotte Davis and—Cunnispham, where our size y as indeed most pleasant. At night just when we were coady for churen a heavy screm ensued and

ant. An infel has when we were candy for observed as the historest our attendig observed but we have the promise of a contribution from this observed the promise of a contribution from this observed has no selectfuled time and took stage line for Hardford sea. The next point; we reached Bewert Damo as chieffuled time and took stage line for Hardford five miles distance; found dara sister Pripps awaiting our arrival. With Open arms we were westigned as intelligent that the property of a conclars in attendance, was girld to great the process of the process Hin was were cl.sed in peaceful steep,
His hands were folued on his b.est;
We b.wet and kissed the cold pale lips
Our rather and busban-'s sout had
go.e to rest.

Hanner, Mellis durches, mentions of any morning for Centred Utz, increase to grow one's will as heart of any morning for Centred Utz, increase to grow one's will as heart of any morning for Centred Utz, increase to grow one's will as heart of any the proposed Utz, and the proposed Utz,

Asking your prayers, I remain your with heart in the work.

L. M. JACKSON.

IN MEMORIAM.

currence and Sunday School near the Institution, and in this way has been considered the supplier of the Institution, and in this way has been considered the supplier of the Institution, and in this way has been considered to the Institution of Institut

PERIODICALS

Guarantee to Baptist schools what the stanch ship does to the ocean voyager

Raptist Superintendent Baptist Teacher  Per copy   p  QUARTERLIES Afranco Afranco Beauty Afranco Guarterly (new)  Primary Our Story Quarterly (new)  III	. 4 c	ents	Picti Bibli Seni	menary ure e Le HO or H	Les seo: ME L. D	e}	lett	ıre	IM Ly ter	per copy!  per copy!  per copy!  per copy!  per copy!  per copy!	2% of the part of	cents creer! cents creer!
Young People (weekly)				::						10		ents

Biblical Studies, now complete. Is printed in the parts: I. PurpBAATION FOR CHIEST, pp. lessons in the GOSpels. III. CHIEST, on the CONTROL OF CHIEST, pp. lessons in the GOSpels. III. CHIEST, pp. lesso

### American Baptist Publication Society WESTERN HOUSE, 1407 Olive Street, St. Louis, M

raise some money to supply our needs. ASSOC-ATIONAL MEETINGS IN

Tuesday all clauses formed and on Wednesday all clauses formed and leasons assigned, Thus day all clauses formed and recited and were marked. No time to loae.

First District B W. E. Convention Padicach May by Parts District S S. Convention

recited and were not to leave.

For the first time, Mr. W. H. Steward Chairman of the Trustee Board, was absent from the eponing of school. Business in St. Louis compelled him to be out of the ety.

All the preachers and visitors said Central District S. S. Convention June 23 Central District S. S. Convention S. Convention

be out of the city.

All the preachers and visitors said they were determined to do more for the University this year tissu they have ever done. Many sawe exp sead themselves that wherein they gave over one hundred colours at the University Raily in Winehester, they intend to give over to unustrate at the exit Association in August at Rev. Hafes' church.

California 8. S. Convention California 9. V. M. S. S. Convention 19. V. M. S.

It is said that the gentleman of Per-ryville has left the state of single hap-

There will be services Sunday even-ing at 6 o'clock at Berean church, and Sunday School in the morning at nine thirty.

The first meeting of the Literary So-riety will 'ake place Friday night at So'clock September the ninth. Lexington July 14

FOR OVER SIXTY YEARS.

Mrs. Winslow Soothing Syrup has been need for over 60 years of millions of mothers for their children white teehing, with perfect success. It will soothee the child, softens the gums, allays all pair, cures wind cole, and is more than the set remedy for discribes. It wing reli we the peor little sufferer immediately the control of the world of Teenth and the set of the world of the world of Teenth and the set of the sure and ask for "Mrs. Winniew goothing Syrup," and take no other.

### A SHORT LETTER.

Paducan may 1,
First District S. S. Convention
Paducah May 10

Union District S. S. Convention
Oakland B
Consolidated S. S. Convent
Maysv 22

London District S. S. Convent

Zion S. S. Convention
Pleasant Hill July 15

W. Ky, G. V. S. S. Convention Milburn Sept. 8

Sanger, Clark co., July 21

Young Men's State Association Dixon July 21

General Association
Winchester Aug. 17 Liberty Association
Mt. Union Aug. 25

Green River Valley Association Bevier August 25

# AMERICAN BAPTIST

PUBLISHED EVERY PRIDAY.

OFFICE

710 FIFTH ST., LOUISVILLE, KY

### THRMS

HE YEAR, in saive MONTHS, " .75 CHREE MONTHS,"

METONE COPY FREE.

is paper is regularly maile subscribers until a definit

FRIDAY SEPTEMBER Q. 1904

We had reasons to hope that any further discussion of the Baptist Womens Missionary Convention or its work would be unnecessary, bu it seems that some of the friends of Convention persist in making mis ncerning it. Here is what the Torchlight says of the General Association concerning the Convention : The Womens Mission ary Convention, which had been the cause of much contention among the brethren, was given the endorse ment of the association and advised to operate as seperate organization for the time being. This action will remove much of the unnecessary bitterness which has disturbed our

our committee appointed in the resolution page 24, (see minutes of 1903) beg leave to make following report: After a due consideration we find that both conventions ing to Jo are doing a good work in their re spective fields of labor. The time however is not ripe for the union of these two Baptist Conventions we times two Daptist Conventions we yeary and ought to vary with differ-therefore recomend that the final enterpole, the fact of an intense adjustment of this question be left to the future wisdom of the sisters, ers and belief in the message can Not one word is said about endors-never be absent if we are to pre-ing the new Convention and not a word of advice is given to either Convention. The Missionary Convention has a perfect right to conduct its work independently and no doubt it will continue to do so but the fact that the committe stated that it was doing a good a good work is in no way an endorsement The recommendation of the committee is not advice and the two conver will go on the even tenor of way just as they have been

Perhaps the most important mat ter to be considered at the National Baptist Convention in Austin next week will be the new plan of cooperative mission work with the Southern Baptist Convention. This plan involves matters and measures of the most serious character to of the most serious character to the Colored Baptists of this country and it will require the most careful and though the most careful and though the most careful There should be no haste in the in the settlement of the question, but Tuskege Institute, Ala.

Tuskege Institute, Al rather it should be referred to a

tude and power and its progse should not be endangered by has and unwise action at this critic period.

Among the suggestive mottoes of AMONG the suggestive motioes of the Negro Business League in Indi-anapolis last week was "Business is the great leveler of race preju-dice." This is a nice paraphrase but as a matter of fact the commuout as a matter of fact the commu-nities that have the largest and most extensive business enterprises a-mong members of the isce, are the communities where the greatest amount of predjudice against the race finds its origin and strongest demonstrations. The sentiment is all right and will no doubt do something toward creating and fostering business enterprises, which is a good thing in itself, even if predjudice is sened as an immediate re is not lessened as an immediate re-sult. It is an open question as to what will prevent, lesson or remove discriminations against the race and the most serious and carnes onsideration is invited of thought ful men for a hopeful an effe

### Hear Brother Jordan before We a

Come to Austin to help and be helped. Come to receive new zeal for the work of soul winning at home and abroad.

Bring or send some money to Austin for Foreign Mission while we meet to plan, our missionarie in heathen lands will kneel to pray

Pray that we may have a great meeting and that we may all be so overshadowed with the spirit of the Master that we may return to our homes more inspired with spirit

of world-wide missions than ever bitterness which has disturbed our ranks for two years, and it is to be hoped that all the brethern will show their love for our denomina tion interests by their liberal contribution interests by their liberal contributions to the cause. Now here is what the Association really did in adopting the report of the special committee to which the matter was more and the original committee to which the matter was more formed and the special committee to which the matter was more formed and the special committee appointed and the special committee and the special comm We do ask all who have our little

request.

Send us teachers with hot hearts
said a heathen delegation appealing to John G. Paton Hot hearts
give currency everywhere to the
minted words of the scripture and though the form of expression may vary and ought to vary with differ

> Yours in His name L. G. JORDAN

Louisville, Kv.

OPPORTUNITY FOR YOUNG MEN The demands in all parts of thi ountries for well trained men of our race in the direction of scientificate and practical agriculture are so great that this institution is will-ing to offer exceptional advantages to young men who wish to come here and take either a regular or post graduate course in agriculture.
We cannot begin to supply the demands that come to us for trained men in the direction of agriculture The positions for which these trained men are wanted are those in almost every case which pay high salaries. We wish to get hold of men who have received, as tar as possible, a good education before coming here, and are ready to en-ter on a thorough course in agricul-tural training. For further information address, Booker T. Washingto Tuskegee Institute, Ala.

NEWS AND NOTES

On to Austin is the Baptist watch

The Union District Association will meet in Smith's Grove next Thursday.

The Afro-American Ledger Baltimore Md. is fourteen years old with its current issue. It is one of our most valued exchanges.

The Lott Carey Home and For eign Mission Convention is in ses-Rev. J.W. Webb pastor Pillsburg

Colored agents, teachers and preachers, to write sich and accident insurance. Liberal policy; can earn \$75.00 to \$300.00 month ly. Experience unnecssary. dress, Lockbox 515, St. Louis.

antedaTeacher, I would like to correspond with a man of colle giate education, christian full of business, a practical teacher. Pres. of the Curry School, Urbana Ohio.

ersons intending to attend th National Baptist Convention Austin Tex. Sept. 14-18 are requested to inform Rev. L.L. Campbell No. 910 E. 10th St. Austin Texas at once if they expect arrangements to be made for their entertainment during

must register in this state dont change your residence after Sept. 9th or you can neither register nor vote. Registration days will be Oct-9, 10 and 11 and in order to vote the registration certificate must be preserved and presented t nted to

The white students of the Ohu The white students of the Ohio normal University at Ada O. refused to enter their classes last week until a solitary colored student from Washington C.H. was dropped from the roll. The Board of trustees decided that the school was chartered under the law did not be under the law did not be supported to the state of under the laws and the law did not allow them to discriminate against

Delegates to the Howards Creek District Sunday School Convention are requested to notify Rev. J.C. Cross Mt. Sterling Ky. of their intention to attend so that arrange ents may be made for their enter tainment. In attending the Conven-tion delegates will come to Flanna-gan Ky, where conveyances will meet them and take them to the

The Kentucky delegation to the National Baptist Convention in Austin Tex. will leave this city at 2.40 a. m. next Tuesday morning. Persons desiring to join the delega tion may come to the city on any train Monday. Fare for the round trip from Louisville will be \$ 25.00 Read advertisement in another column for particulars.

The spirit of brotherhood and fraternty is prominent in the ranks trained by the selling line.) of the Negro ministry. When their white brethren come among them, they give them the uppermost seats in the synagogue and a cordial wellocome to all that is theirs. They set come to all that is theirs. They set a worthy example in this respect, but for some reason, their white brethern neither emulate their worthiness nor reciprocate their kindness.—National Baptist Union.

a circulation of nearly 125,000 copies weekly and its list is constantly

The money saving, property get-ting Negro is a credit to the race, indeed he is the only element in the race that can be depended upon to assist it in the contributing to the progress of the civilization of which we are permitted to enjoy. The in lolent, thriftness, extravagant Ne gro has always been a hinderan rather than a help. —The Clario

The report compiled and just is ued by W. I Semelroth, of St. Loui chief Secretary of the worlds fourth Sunday-school Convention held at Jerusalem in April of this year shows a total of 260,905 Protestant Sabbath-schools, 2,414.757 teachers and 23.442,998 pupils in Europe, Asia, Africa, North and South America and the islands of the seas. Ad The United States leads with 139, 817 Sunday schools, 1,419,807 teach ers and 11,493.591 enrolled pupils

Kentucky was represented at th National Negro Business League in Indianapolis last week by the fol-lowing persons, Mr and Mrs J. C Jackson and Rev J. M. Turner Lexington, Dr. and Mrs J.M. Armistead and Mrs A.H. Cabell, Henderson, Rev. J.E. Wood, Dr. T.E. Doran, and Miss Bessie B, Jones Danville Mrs Peter Dent, Frankfort, W. A. Gaines Covington, W.B Ferguson Bowling Green, Dr. J.M. Peters. Owensboro, Revs. C.H. Parrish, D.D and L.G Jordan D.D. Mr and Mrs Wm. Watson. Mr and Mrs W. H. Steward, Mr and Mrs J. W. Ramsey, Misses G.A. Nugent, Marietta Pickens, Mary E. Beard, S. E. Johnson, A. L. Wilson, J. L. Steward, Messers S. W. Jordan, E. I Masterson, J. S. Hopson, D. L. Knight, Burnie Irwin, F.S. Delaney A.E. Meyzeek, W.T. Garnett and A.L. Tate, Louisville.

### Reduced Rates to the National Baptist Convention

Replying to our application for reduced rates to the National Baptist Convention, the following com nunication has been sent us, which explains itself:

Special Occasion of the National

Baptist Convention (colored), Ausin, Texas, September 14 19 1904. W. L. Canslers, Esq., Sec'y 1219 Filden street, Nashville, Tenn.:

Dear Sir—As requested in your avor of August 16th, it affords me pleasure to send you herewith copy of Tariff No Exe. 3186, publishing d rates for the acc

Respectfully Joseph Richarson per Madison

Accompanying the above lette of instruction to us the following rates is announced: One first class fare plus \$2.00, plus 25 cents, for the round trip from all points in the territories south of the Ohio in the territories south of the Onio Potomac, and east of the Mississip-pi River, including Cincinnati, O., and Evansville, Ind., except that rates fram Cairo. Ill., and Mem-phis, Tenn., will be one fare plus \$2.00; and that intermediate points south thereof should not be higher (the additional 25 cents where included in the rate to be rebe rules and regulations govern tion. Dates of Sale: Tickets lim rı and 12 1904. Form of ticket: Iron clad punch, descriptive form of contracts to be validated by ter-inal agent at Austin.

# NATIONAL BAPTIST CONVENTION

AUSTIN, TEXAS, SEPTEMBER 14 TO 19, 1904

Official Route from Kentucky points Louisville and Nashville Railrom St. Louis, Iron Mountain and Southern Ry., Texas and Pacific Ry., International and Great Northen Ry.

The Kentucky delegation and their friends will leave 10th and Bro ray Station Louisville, Tuesday September 13th at 2:40 a m.

# Fare Home Seekers Rate \$25.00

for the round trip. THIS IS THE ONLY TRAIN AT THIS RATE, Delegates and frieuds can have the benefit of this rate by joining us in Louisville in time to take this train with our Special Coach.

For further information address

REV. E. P. MARRS.

rtation Com

119 Jane Street, Louisville, Kv.

be procured by passengers purchas-ing tickets, which will entitle them ing tickets, which will entitle them to one-third rate returning after they reach Washington. From the Southwestern and Western passenger Associations respectively, the rate of one fare plus \$2.00 has been granted. The Central Passenger Association has granted a rate of one and one-third fare on the certificate plan All passengers from that section are instructed to pro cure certificates when they purchase their tickets. The New England Passenger Association has granted a rate of one and one-third fare on the certificate plan. Parties going from California and the Pacific Coast will purchase tickets on ac-count of the World's Fair and Louisiana Purchase Expesition, but in all such cases will be requir ed to go to St. Louis on their re-turn from the National Baptist Convention to have such tickets validated. Kindly trusting that this information will be both helpful and satisfactory,

i am respectfully, W. L. Cansler, Secretary. Denominational papers please copy

# LOCAL INTEREST

Mrs William Taylor and Mrs. in the city the guest of Mrs. M. A.

Miss Mary Alice Taylor has re turned from a pleasant visit to New port Ky.

our city the past week returned to his Kansas home last night.

to the city after a pleasant vacation of several weeks in Paducah Ky.

sermon at St. James Old Folks.

Home at p.m. for the benefit of the same. Friends of the Home are invited to be research. invited to be present

The ordinance of the Lord's sup per will be administered at the Green St. church next Sunday

Mrs Emma J. King has gone to Indianapolis on a short visit to friends.

Bayon Miss spent Monday in the city enroute from Indianapolis to Nashville. Mr Roscoe C. Simmons of Mound

Misses Sallie B. Scott and Hallie B. Ward have returned after a visit to the Fair.

Miss Mary V. Hicks is home from pleasant visit to St. Louis and

Beyond that p int certificates must delivered by Mrs Steinmitz and Miss

Mrs Maria Smith of Nashville, Tenn is in the city in attendance upon her grandson, Mr Jerome C. Gilliard who is quite ill, having unlergone an operation.

Mrs M.F. Wilson returned to her home in Columbus O. after spend-ing several weeks with her daughter Mrs C. B. Allen.

The Young Peoples Society of Knox Presbyterian church will give a basket Social Friday night, Sept. 23rd, to which all are invited,

Mrs M. M. Lewy of the Advocate Pensacola Fla, was in the city this week and honored our s

Miss Jeannette L. Steward re-turned from a pleasant visit to Cohi-cago and Indianapolis last Monday. She was accompanied by Miss Nella Allensworth of Fort Harrison Montana who will be her guest for son time, and Miss Carrie Anderso Mr Silas Middletown, and Mrs Er ma King.

Mr James Mosby Jr. died at the family residence No. 1002 W. Oak St. early Sunday morning after a long illness. He was buried Tuesday afternoon, Rev. T. J. Brown offici-ating. A large number of friends as-sembled to pay the last sad tribute of respect to his memory.

The Old Soldiers aid Society will have their annual sermon at Knox Presbyterian church next Sunday Miss Mary Alice Taylor has rurned from a pleasant visit to New ort Ky.

Rev. R. Mitchell who has been in pastor. Rev. C. B, Allen.

State Organizor B. Y. P. U. of is Kansas home last aight.

Miss Katie P. Lewis has returned to the city after a pleasant vacation if several weeks in Paducah Ky. L. Rev. Wm. Johnson will preach a Winchester "25th to Oct. 2nd"

> will enter its new building on Han-cock street Sunday Sept. 18th with appropriate services. Pastor Bates will be assisted in the services by a number of city pastors and by Revs. J. K. Polk of Midway and D. W. Seals of Georgetown. The friends of the church are invited to all the ervices.

### Bland Street Baptist Church.

Louisville, Ky., Sept. 1, 1904 Dear Rev. W. L. Brents:

I find in looking over our testimonials that we the members of the Bland Street Baptist church certainly feel that we Miss Lillie P. Golf is at home after an extensive visit to the west.

Mrs George W Talbott left last you have proved to be a good Christan man in our little church to spend a visit among friends in Springfield Bardstown and Lebanon.

Rev. C. C. Overall, of 419 Park avenue, Cincinnati O., is in the light of the prosperous and control of the prosperous and prosperou journey wherever you may go, when it comes to fighting for cause of Christ we know what are and what you have dor Wishing you God's speed

> Bland Street Bantist Church Chas. Lee, Clerk.

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mer & Home of Swamp-Re

Don't make any mistake, but fremem has the name Swomp-Root, Dr. Kilmer Swamp Root and the address, Binghamp ton, N. Y., on every bottle.

## C. B. CLAY, The Tailor.

Twenty Vears before the citizens of the city, and you will find me ready to wait on you and show you a good line of samples for both Ladies and Gentlemen. I will cut and make you any kind of Garment you want at YOUR PRICK, also will Cleen, Dye and Repair at a rate less than you can get elsewhere.

I Farnestly Solicit Your Patronage Don't forget Name and Place,

921 W. BROADW Y or send postal card or call Homez 3460 and I will call personally.

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ing, Buttons and Framing a Sp

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Hot baths at any time en and girls who are strangers city will find safe environ-in our club rooms. Home Phone 3670

### NOTICE.

To the Inrches and Pastors of the Colored Baptists, Composing the London District Association in the London District Association in Kentucky: To Sundav Schools and \$3 66; pastor preached, collection Superintendents. Greeting:-

Dear Brethren and Christian

We thank God through our Lord and Saviour Jesus Christ for is many manifest blessings bestowed upon us both in church and Sun-day School for the establishment of which our tathers and mothers spent their lives in prayer and of-ferings still there remaineth yet ferings still there remaineth yet much land to be possessed and the put our shoulders to Zion's wheel and with a continued push, it can not stan still and we can meet any emergencies that may confront us in the work for Christ We do of the London District Association
of Kentucky which meets in Jellico
Rev. H. Rev. H. Hunt, Jones, Jackord September 14, 2004. Rev. H. Rev. H. Hunt, Jones, Jack-

ment.
Our Missionary Work.—We are ligited to say, that this oranch of the work is holding its own, though it could do more good had the Board more means at its disposal to work with. We most heartily commend by the commendation of the commendatio with. We most heartily commend to your confidence and support the missionary in the field, and if we and R. B. Butler preached, collection something for God gave his conly Son that we might be saved.

Now we must give a little time and fice something for God gave his only Son that we might be saved. Now we must give a little time and money to help the Christian work

OUR EDUCATIONAL WORK.

This branch is known to be almost wholly dependent on the Baptists of the London District for its support and its appeal is more use its of the London District for its support and its appeal is more use per for a liberal support than whave given it in the past. We should not let this year go by without making some attempt to erect the college which we have so long talked of. We very well know we cannot expect help from anyone before we make a start ourselves. The country is in a prosperous condition and now is the time to make the country is in a process of dition and now is the time to make lection \$8.25. the blow. Now let each pastor in this district in charge take more interest in the work and see that there is money raised, especially C. Baker preached. Fight wish to call attention of the different boards and members of this ent boards and members of this ent to one important fact. N. w. Cos. Chernel And 10th Srs.
Furnishes Coffins, Cases, Shrouds and everything for Funerals.
Furnishes Coffins, Cases, Shrouds great work could be done if you prompt services. Reasonable terms tion to help was discussed. Adjourned to next Monday, be and that is this; just think for a R. T. Hoffman, ment and you will realize that a great work could be done if you would organize a woman's convergence of the state of

Very respectfully yours in Christ
Annie E. Jenkins.

Otty Ministers and De Conference.

At the meeting of the Conference at Ninth St. Church last Monday morning the following the following ring reports were made:

Beargrass-S. S. 43, collection \$1.30; pastor and Rev. E. B. Mil-ton preached, collection \$10.40. LaGrange-S. C. 18, collection 18 ts; Rev. W. L. Brents preached,

tion 25c; pastor preached, collection \$2.50.

Ninth St.-S. 8. 50, collection 65 cts; pastor and Rev. P. H. Clark preached, collection \$57.00.

\$40.25

Mt. Olive-S. S. 27, collection 35 cts; pastor preached, col. \$17.50. Long Run-Pastor preached, col-

lection \$5.00.

Bethel S. S. 4, collection 8c;
pastor and Rev. Evans preached,

collection \$4.95.

Antioch\_S S. 40, collection \$1.15; pastor preached, collection \$14.00.

Special meeting for young men at the Y. M. C. A. Sunday at 3:30 command seems to come from every station to "go forward." These p.m. Four Native Africans will sim words have been often spoken by and our popular humist Mr Wilhoitt all, now let us lay aside talk and will recite, come and bring a friend

This body met Monday morning of Kentucky which meets in Jellico
on September 15, 1904, Rev, H.
Patterson, moderator. Our Board
with what means in hand have
prosecuted the Missionary and Ed
ucational work with zeal this year
and the results in the whole have
been very satisfactory, yet there is
abundance of room for improverecet.

Pleasant Green-S S. 80, collec

lection 77c; pastor preached, collection \$18.40.

Chilesboro-S.S. 80; Rev. M.

Adjourned to meet at Liberty next Monday, benediction by Rev.

GRAND OUT OF TOWN EX-CURSION.

SUNDAY, SEPTEMBER II. BIG FOUR ROUTE,

To the Indiana Gas Belt. Spe cial train leaves 7th St. Union 1'e pot at 7 o'clock a, m. Extremely low round trip rates as follows: Rushville\$1 00; Knightstown\$1.00; Anderson\$1.25; Alexandria\$1 25;

Marion \$1.50.

Tickets on sale at City Ticket
Office. 259 Fourth Avenue, and \*at Depot.

S. J. GATES, Gen'l Agt. Pass. Dept

cts: Rev. W. L. Brents preached, collection \$13 23.

Zion. S. S. 107, collection \$4,23;
pastor preached, collection \$2,20.

Howard Chapel. S. 18, collection 180; pastor and Rev. J. W. Miller preached, collection \$3,00.

Rmmanuel-S. S. 100, collection \$3,00.

Rmmanuel-S. S. 100, collection \$1,09; pastor and Rev. P. H. Clark preached, collection 43,02.

Virginia Ave -S. S. 46, collection 50; pastor and Rev. J. W. Warder preached, collection \$3.07.

Fox Run-S. 10, collection 30; pastor and Rev. L. H. Coleman Ticket Agents, or address R. T. G. preached, collection \$2.07.

Toket Agents, or address R. T. G. Matthews, T. P. A., Room 301 Nor-Good Shapherd-S. S. 25, collection Bidge, Louisville, Ry.

Toket Matthews, T. P. A., Room 301 Nor-Good Shapherd-S. S. 25, collection Bidge, Louisville, Ry.

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S. W. Cor. West & Wainut Sts I puisville, Ky.

# THE LONG LOOKED FOR HAS COME AT LAST

Will be the first and last chance to the

his will be the Grandest Fair that has ever been held in Bardstown

# SEPTEMBER 10, '04

There will be many more grand attractions this year than ever before.

This will be your last chance to see all your friends together, so don't miss it.

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## SPECIAL TRAIN

Leavin Tenth Street Depot 9:00 o'clock sharp. Returning will leave Bardstown 7 o'clock sharp.

C. H. BRANSFORD, AGENT.

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Plus 25 Cents, To

Lahayette, Ind.,

# **Big Four Route**

Reunion Wilders' Brigade,

Dates of sale, SEPTEMBER 20, 21, AND 22, 1904. Return limit, SEPTEMBER 24,

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W. J. LYNCH G. P. & T. A CINCINNATI.

S. J. GATES, General Agen LOUISVILLE.

FREE RECLINCING CHAIR CARS PULLMAN OBSERVATION PARLOR CARS DINING ICARS and SLEEPERS on the popular

LAST THE SEASON SEA SHORE

· · · EXCURSION · · · ATLANTIC CITY.

SEA ISLE CITY

And Other Atlantic Coast Points

Thursday, August 18th, VIA B. & O. S. W

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# **SUNDAY SCHOOL** LESSON.

and ye shall live."--Amos 5:6.

But corruption and sins of all kinds er of deliverance in all their thought were rampant in Israel. Amor, a The Hebrew in this passage is difficult of translation and the Revisby God to Bethel to reprove Israel. ed Version reads. "That bringeth Although unlearned in the schools and a hard-working farmer. Amos that destruction upon strong, so the destruction upon strong, so the destruction cometh upon the the fortress." Amos want to Bethel, on the southern border of the northern kingdom, 25 miles from Tekon. At Bethel was one of the golden calves transacted. The prophets took adkingdom, 25 miles from Tekon. At and where all public business was Bethel was one of the golden calves I transacted. The prophets took adheathen festival was going on, people in these places to speak Into the midst of the festivity, fearless of the king, regardless of training the prophets and also rulers hated the prophets and also

living such life as shall please Him.
It means seeking Him for what He
is and not for what He gives He s to be sought only by repentance s to be sought only by repentance and faith in the atoning blood of Christ. Seeking Him means eternal life Amos' words meant also to Israel that if they would turn from their idols to worship God and cease from their sins, the destruction of which he had warned them would not come.

were able to do nothing to save.

"Ye who turn justice to worm-wood, and leave off righteousness in the earth."—The unjust rulings of the judges were as bitter as worm-wood to the wronged and oppress-ed. The last clause should be translated "cast dcwn righteous-ness to the earth." Also! does not

mess to the earth. "Alse! does not Amos draw too too true a picture of some of the courts in cur land! "Seek him that maketh the seven stars and Orion."—The seven stars are the Pleadas, in the constellation Taurus, the most important of the

tinues to set forth the power of God over nature. We must not lose sight of God's will in thinking of LESSON.

SUNDAY SEPT. 18.

SUNDAY SEPT. 18.

SUNDAY SEPT. 18.

ISRAEL REPROVED.

Amos 5: 4-15.

MOTTO TEXT—"Seek the Lord and ye shall live."—Amos 5: 6.

stroy the race with a flood, but His stroy the worked by other means as throroughly as he destroyed the analyst stroy the wicked by other means as throroughly as he destroyed the analyst stroy the wicked by other means as throroughly as he destroyed the analyst stroy the wicked by other means as throroughly as he destroyed the analyst stroy the wicked by other means as throroughly as he destroyed the analyst stroy the wincked by other means as throroughly as he destroyed the analyst stroy the wincked by other means as throroughly as he destroyed the analyst stroyed the laws of nature. He did not thoroughly as he destroyed the an tediluvians

Amos was a shepherd and a farm-deliluvians.

"That strengtheneth the spoiled or, living at Tekon, a village 12 against the strong, so that the spoil miles south of Jerusalem. Both Judah and Israel were at the height of prosperity. Uzziah, a good king, was ruling ludah. He had conquered the surrounding nations, extended his dominions and fortified Jerusalem. The great Jeroboam power of God upon the side of the extended his dominions and fortified Jerusalem. The great Jeroboam popressed In these days of great monopolies it is a sad thing that II. was ruling in Israel. Wealth had flowed in upon both nations. But corruption and sins of all kinds were rampant in Israel. Amos. See the brown the side of the power of God upon the side of the power of G

Into the midst of the festivity, fearless of the king, regardless of the wealth and prosperity of the nation, came this rough clod sheped with his terrible warnings, and and his loving appeals.

"Seek ye me, and ye shall lire."—
"He way of life is easily set forth in a few words. Seeking God means living such life as shall please Him."

It means seeking Him for what He treatment of the region of the the region of the poor, and ye would be seen the region of the poor, and ye would be reading is upon the poor, and ye

"Forasmuch therefore as your treading is upon the poor, and ye take from him burdens of wheat."

The taxes and bribes which the officials required, which the poor and only any wife the crops, were could only pay with the crops, were unjust and excessive. "Ye have built houses of hewn stone,"—The to Israel that it they would util thouses of hecun stone,"—The from their idols to worship God and cease from their sins, the destruction of which he had warned them would not come, "Seek not Bethel, nor enter into Gilgal, and pass not to Beersheba," Bethel wathe place of the call worship, Gilgal hear by was another centre of idolatrons worship, as was Beersheba on the extreme to the state of the call worship, the state of the call worship is the state of the call worship in the state of the call worship is the state of the call worship in the state of the call worship is the state of the call worship in the state of the call worship is the state of the call worship in the state of the call worship is the worship in the call worship is the worship in the worship in the worship in the worship is the worship in the worship

other centre of idolatrons worship.

For I know your manifold trans serving or the captivity and Bethel shall surely go into captivity and Bethel shall come to manifold. The come to manifold the content on manifold the shall surely go into captivity and Bethel shall power to punish. Now he declares the God knew all the enormity of the power of their enemies.

"Seek the Lord and ye shall live," and the speedily, therefore the hearts of speedily, therefore the hearts of "Seek the Lord and ye shall live." Raims an evil work is not executed Again the exhorastion and the promise. It is the burden of all Gospel preaching to the end of time. "Lest he break out like fire in the house of Joseph."—Joseph these days! Some of their sins A time. "Lest ne break out like fire in the horse of Jasceph"—Joseph was the father of the two most most powerful tribes in Israel. "Ann mos encuerates. They are the powerful tribes in Israel. "Ann in the break of governors and judges and there be none to quench it in Bethe!" "Here have been to guench it in Bethe!" "Here have been to governors and judges and juries and other-officials in this day that be greatest king and conqueror of the greatest king and conqueror of fearfully true of our times. "The needy in the gate"—means the needy in the gates." means the need before the courts "There-fore the prudent shall keep silent in time."—Amos was not "prudent." did not care what they might do to him, cared only to be faithful to

After faithfully and fearlessly Atter tathfully and fearlessly laying their transgressions before them. Amos returns to his oftea repeated exhortation. They boasted much of being God's own people; if they would seek good and hate evil this claim of theirs would be

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of the groups which can be seen by the eye. Orion was the most brilliant constellation in the heavens they saw. Thus most elequently do much compromise. But the Amos reminds them that God is the Creator of all thines, and his power over them was absolute "And turneth the thadow of death into morning." The Hebrew prans (1) [11] 115 [15] 111 [11] 200 (1) 111 [11]

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